

2008 WSQHA Show of Shows Entry Form

JULY 10 - 13 , 2008 ~ EVERGREEN EQUESTRIAN CENTER, MONROE WA

BACK #

Horse: _____ Reg # _____ Birth Yr _____ Sex _____
 Owner: _____ Cell _____ Email _____
 Address: _____ City _____ St _____ Zip _____

**Unless otherwise specified at the time of entry, the horse will be entered for the same class both days
 You are responsible for coming to the office to add or scratch any classes**

Open Exhb: _____ **AQHA#** _____ **EXP** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

Am/Sel Exhb: _____ **AQHA#** _____ **Exp** _____ **Relation:** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

Nov Am Exhb: _____ **AQHA#** _____ **Exp** _____ **Relation:** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

Youth Exhb: _____ **AQHA#** _____ **Exp** _____ **Relation:** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

N-Youth Exhb: _____ **AQHA#** _____ **Exp** _____ **Relation:** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

Disbl Exhb: _____ **AQHA#** _____ **Exp** _____ **Relation:** _____
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

Walk/Trot Exhibitor: _____ **(Membership Not necessary for Walk/Trot)**
 Fri/Sun Classes: _____ Sat/Mon Classes: _____

PRE-ENTRY DEADLINE RECEIVED BY 05/09/08
 COPY OF PAPERS & ALL MEMBERSHIPS MUST BE INCLUDED TO BE CONSIDERED A PRE-ENTRY. INCOMPLETE ENTRIES MAY CHARGED A POST ENTRY FEE REGARDLESS OF WHEN IT WAS RECEIVED

I hereby release the Evergreen Equestrian Park and the Washington State Quarter Horse Association from any loss or damage that may occur, and it shall be the condition of entry that each exhibitor shall hold the horse show management blameless of any loss or accident to his horses and/or equipment which may occur from accident, sickness, fire or otherwise. All owners and exhibitors will be held responsible for any damage incurred by them or their agents to barns or properties on the show grounds and will be billed accordingly.

Photographic Release: For valuable consideration received, I hereby grant to CHERYL JAMES PHOTOGRAPHY & DESIGN (Photographer) and his/her legal representatives and assigns, the irrevocable and unrestricted right to use and publish photographs of me, or in which I may be included, for editorial, trade, advertising, and any other purpose and in any manner and medium; to alter the same without restriction; and to copyright the same. I hereby release Photographer and his/her legal representatives and assigns from all claims and liability relating to said photographs.

Mail or Fax entries to:
 KAREN LUNAN
 PO BOX 1164
 MCKENNA WA 98558
 (253) 208-3332 ph
 (253) 238-0216 fx
 Qh.shows@yahoo.com

Fees shown below are actual class fees based on 2 judges per class. They are already doubled	
Halter, Performance	@ \$36
NSBA Classes	@ \$20
Amateur/Select	@ \$36
Novice Amateur:	@ \$32
Youth:	@ \$32
Novice Youth:	@ \$26
Walk Trot/Disability:	@ \$20
Schooling Classes:	@ \$5
Stalls:	@ \$125
Bedding/Haul Out Fee	@ \$40
Tack Rooms:	@ \$125
Haul In per Day:	@ \$25
Cattle Fee	@ \$5
Drug Fee: \$3/horse/judge	\$12.00
Post Entry @ \$20:	
Pattern Book	@ \$5
TOTAL :	

LAST NAME

Signature Owner: _____ Date: _____
 Signature Parent/Legal Guardian: _____ Date: _____
 Signature Exhibitor: _____ Date: _____